

1. ALL WORK SHALL CONFORM TO THE 2008 NATIONAL ELECTRICAL CODE, STATE CODE, & LOCAL AUTHORITY REQUIREMENTS.
2. THE CONTRACTOR SHALL VISIT THE PREMISES AND THOROUGHLY FAMILIARIZE HIMSELF WITH ALL DETAILS OF THE WORK AND WORKING CONDITIONS. VERIFY ALL FIELD CONDITIONS INCLUDING LOCATION OF UTILITY LINES, STRUCTURES, AND ADVISE THE ENGINEER OF ANY DISCREPANCY THAT MAY PREVENT OR HINDER THE SPECIFIED WORK FROM BEING COMPLETED.

3. THE CONTRACTOR SHALL STUDY THE STRUCTURE AND FINISH CONDITIONS AFFECTING HIS WORK AND SHALL COORDINATE HIS WORK ACCORDINGLY. THE CONTRACTOR SHALL PROVIDE ALL ACCESSORIES, HANGERS, AND ANCHORS AS NECESSARY TO MEET SUCH CONDITIONS WITHOUT ANY ADDITIONAL COST TO THE OWNER.

4. PRIOR TO ACCOMPLISHING ANY WORK IN ANY AREA, ALL WORK SHALL BE PLANNED AND COORDINATED WITH OTHER TRADES AND THE OWNER. ALL CONDUITS SHALL BE INSTALLED CONCEALED, UON. THE CONDUIT ROUTING SHALL BE COORDINATED WITH DUCT WORK, AND OTHER OBSTACLES SO AS TO PROVIDE THE MOST EFFICIENT AND AESTHETICALLY PLEASING INSTALLATION.

5. PROPERLY SUPPORT ALL WORK AND EQUIPMENT INSTALLED UNDER THIS CONTRACT. STUDY ALL DRAWINGS, MANUFACTURER'S INSTRUCTIONS, AND CATALOG DATA TO DETERMINE HOW EQUIPMENT ACCESSORIES, AND RELATED ITEMS ARE TO BE SUPPORTED, MOUNTED, OR SUSPENDED. PROVIDE ALL BOLTS, INSERTS, BRACKETS, STRUCTURAL SUPPORTS, AND ACCESSORIES FOR PROPER SUPPORT OF EQUIPMENT FURNISHED UNDER THIS CONTRACT.

6. PROVIDE GREEN EQUIPMENT GROUNDING CONDUCTOR WITH ALL FEEDER AND BRANCH CIRCUITS.

7. MOUNTING HEIGHTS INDICATED ARE TO THE CENTER OF THE DEVICE, OR EQUIPMENT UNLESS NOTED OTHERWISE. RECEPTACLE AND DATA/TELEPHONE OUTLET SHOWN ADJACENT ON DRAWING SHALL BE MOUNTED 6" APART ON CENTER HORIZONTALLY.

8. COORDINATE ALL DEVICES AND OUTLETS ABOVE, OR BELOW WITH CASEWORK INSTALLATION AND THE ARCHITECT IN ORDER TO POSITION AT THE PROPER LOCATION AND THE HEIGHT.












9. THE CONTRACTOR SHALL USE THE ARCHITECTURAL PLANS FOR EXACT DIMENSIONS. DO NOT SCALE THESE PLANS.







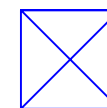

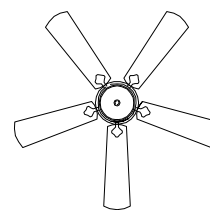
10. ALL WORK SHOWN LIGHT AND SOLID IS EXISTING TO REMAIN. ALL WORK SHOWN BOLD AND SOLID IS NEW. ALL WORK SHOWN BOLD AND DASHED IS EXISTING TO BE DEMOLISHED

12. THE ELECTRICAL DRAWINGS ARE DIAGRAMMATIC. THE ELECTRICAL INSTALLATION SHALL BE FULLY COORDINATED WITH ALL OTHER TRADES PRIOR TO ROUGH-IN BETWEEN THE ELECTRICAL WIRING AND DEVICES AND ARCHITECTURAL, STRUCTURAL, PLUMBING, MECHANICAL AND FIRE PROTECTION WORK.



OCCUPANCY SENSORS SHALL BE PROVIDED
AND INSTALLED BY THE CONTRACTOR.
FOR BATHROOMS SHALL BE STANDARD WALL MOUNTED.
FOR ALL OTHER AREAS SHALL BE RECESSED.
CONTRACTOR TO USE WHAT IS FOUND COMMONLY
THROUGHOUT THE HOSPITAL AND IS TO SUBMIT
FOR GOVERNMENT APPROVAL
CONTRACTOR TO PROVIDED AND INSTALL NEW 225 AMP SQUARE D
OR EQUIVALENT. CONTRACTOR CAN INSTALL IN ELECTRICAL ROOM
G047 OR G032 LOCATED IN GROUND FLOOR.
ALL PENETRATION SHALL BE THROUGH MECHANICAL ROOM DIRECTLY
UNDERNEATH FRONT LOBBY.

SYMBOL LEGEND	
TYPE	DESCRIPTION
	SURFACE OR RECESSED LINEAL FLUORESCENT LIGHTING FIXTURE. REFER TO LIGHTING FIXTURE SCHEDULE FOR ADDITIONAL INFORMATION.
	RECESSED OR PENDANT MOUNTED LIGHTING FIXTURE. REFER TO LIGHTING FIXTURE SCHEDULE FOR ADDITIONAL INFORMATION.
	TRACK LIGHTING FIXTURE. LENGTH AND HEADS PER PLANS. REFER TO LIGHTING FIXTURE SCHEDULE FOR ADDITIONAL INFORMATION.
	EXIT LIGHTING FIXTURE WITH BATTERY BACK-UP. ARROW, WHEN INDICATED, INDICATES DIRECTION. PROVIDE PLACES AS INDICATED ON DRAWINGS. CONNECT TO A CONSTANT HOT CONDUCTOR AHEAD OF THE LIGHT SWITCH. REFER TO LIGHTING FIXTURE SCHEDULE FOR ADDITIONAL INFORMATION.
	RECEPTACLE, 20A, 120V, HOSPITAL GRADE, MOUNT 18" AFF. UON. NO SUBSCRIPT DENOTES DUPLEX RECEPTACLE NEARCEPTACLE. SUBSCRIPT "D" DENOTES SINGLE POLE DUPLEX RECEPTACLE SUBSCRIPT "E" DENOTES EMERGENCY TYPE DUPLEX RECEPTACLE SUBSCRIPT "T" DENOTES TELEPHONE DUPLEX RECEPTACLE ADJACENT TO TELEPHONE OUTLET SUBSCRIPT "TSP" DENOTES DUPLEX RECEPTACLE ADJACENT TO DISPLAY TERMINAL OUTLET.
	DUPLEX RECEPTACLE RECEPTACLE, HOSPITAL GRADE, 20A, 120V, MOUNT 46" AFF. UON. (OR 6" ABOVE COVER AS APPLICABLE). SUBSCRIPT "TV" DENOTES DUPLEX RECEPTACLE ADJACENT TO TELEVISION OUTLET
	DUPLEX RECEPTACLE RECEPTACLE, GROUND FAULT INTERRUPTING TYPE, HOSPITAL GRADE, 20A, 120V, MOUNT 46" AFF. UON. (OR 6" ABOVE COVER AS APPLICABLE).
	DUPLEX RECEPTACLE RECEPTACLE, WEATHER RESISTANT (WR) TYPE, GROUND FAULT INTERRUPTING TYPE, HOSPITAL GRADE, 20A, 120V, MOUNT 18" AFF. W/ WEATHERPROOF WHILE IN USE COVER.
	DUPLEX RECEPTACLE, GROUND FAULT INTERRUPTING TYPE, FOR ELECTRIC WATER COOLER, HOSPITAL GRADE, 20A, 120V, COORDINATE MOUNTING HEIGHT WITH PLUMBING CONTRACTOR PRIOR TO ROUGH-IN.
	COMBINATION TELEPHONE/DATA OUTLET, WALL MOUNTED
	SWITCH, 20A, 120/277V, MOUNT 46" AFF. UON. NO SUBSCRIPT DENOTES SINGLE POLE SWITCH. SUBSCRIPT "3" DENOTES THREE-WAY SWITCH. SUBSCRIPT "D" DENOTES SINGLE POLE DIMMER SWITCH. COORDINATE WATTAGE AND LAMP SOURCE WITH LIGHTING PLANS. SUBSCRIPT "F" DENOTES FAN AND LIGHT SWITCHES. PROVIDE FAN CONTROL SWITCH AND FAN LIGHT CONTROL SWITCH IN SINGLE GANG BOX. SUBSCRIPT "E" DENOTES SINGLE POLE SWITCH WITH UL924 LISTED RELAY (MODEL #BLTIC-R) AS MANUFACTURED BY "NINE-24 INC" OR EQUAL. THIS SWITCH ALLOWS FOR THE OVERRIDE OF THE LIGHT STITCH IN CASE OF NORMAL POWER FAILURE. SUBSCRIPT "T" DENOTES LINE VOLTAGE SINGLE POLE TIME SWITCH WITH TWIST KNOB AND COUNTDOWN FROM 60 MINUTES TO OFF.

LEGEND		SCALE IS ¼" = 1"
	WALL ASHER SEE (T-1)	
	6" (C-1) LR6-1000 CREE DOWN LIGHT OR EQUIVALENT	
	6" X 4' T-5 LAMP	
	PENDANT -(P-1) SCOTT LIGHTING S2321 PN V.I.F -6C26E16C42T OR EQUIVALENT	
	TRACK LIGHTS-(T-1) WITH PENDENTS AND SPOTLIGHTS STONE LIGHTING, MURANO PENDANT & SWIVA HEAD MURANO AMBER BRONZE-LED MR 16 SW OR EQUIVALENT	
	SCONCE -(S-1) SCOTT LIGHTING S3705, PN 1 CF18 OR EQUIVALENT	
	AIR RETURNS-SEE MECHANICAL DRAWINGS	
	AIR EXHAUST-SEE MECHANICAL DRAWINGS	
	PROGRESS LIGHTING TREVINA 52IN. BRUSHED NICKEL CEILING FAN	

BUILDING #2 MAIN ENTRANCE

[illegible]

RECOMMEND APPROVAL			
REQUESTER	Date		
CHIEF OF SERVICE		CHIEF OF STAFF	Date
ASSOC. DIR. PATIENT CARE SVC.	Date	ASSOC. DIR. for OPERATIONS	Date
APPROVAL BY: MEDICAL CENTER DIRECTOR			Date

Drawing Title
ELECTRICAL PLAN
Approved: Safety Manager/M&O Supervisor
Approved: Chief of Facilities Management Svr.

Project Title		
B-2 ENTRANCE RENOVATION		
Building Number	Checked	Drawn
BUILDING #2		BLF
Location	W.G.(Bill) Hefner Medical Center 1601 Brenner Ave. Salsbury NC 28144	

Date 15 MAY 2013
Project No. G59-13-115
DRAWING NO. E-101
DWG. 28A OF 28

Department of
Veterans Affairs